

**LOWER ALLEN TOWNSHIP
STORMWATER AUTHORITY**

REGULAR MEETING

April 2, 2026

7:30 PM or immediately following the LATA meeting

AGENDA

- 1. Meeting called to order and Roll Call of Board Members – Proof of Publication available for review.**
- 2. Approval of the Minutes for the Regular Meeting of February 5, 2026.**
- 3. Audience Participation**
- 4. Solicitor’s Report – Steven P. Miner**
- 5. Treasurer’s Report**
 - a. LATSA Financial Reports RE: Approval
March 2026
- 6. Environmental Programs Report – Environmental Programs Manager Arnold**
 - a. LATSA – Credits & Appeals Summary RE: Discussion
 - b. Memo: BMP Maintenance and Landscape Contract 2026-27 RE: Approval
 - c. Memo: Manor at Westport Basin Project Contract RE: Approval
 - d. Memo: Rain Barrel Sled for Garden Plots RE: Approval
- 7. Financial Report – Director Knoll**
 - a. Commercial Acceptance Company Agreement RE: Approval
 - b. 1st Quarter Management Agreement Transfer RE: Approval
- 8. Unfinished Business**
 - a. GIS Stormwater Mapping Update RE: Discussion
 - b. MS4 Permit Update RE: Discussion
- 9. Any other Business Pertinent to the Authority**
- 10. Adjournment**